



**Project title:** 2023 State Legislative Update

## City Council Agenda Item Cover Sheet

**Council Bill #**

**Project:** 2023 State Legislative Update

**Partner/Supplier:** Government Relations LLC, Trevor Justin

**Location:**

**Preceding action:** None

**Fund:**

**Agenda dates requested:**

3/1/23

Briefing 3/1/23

Proposed action

Consent

Action

Ordinance

Public hearing

Yes X No

**Budget amendment:**

Yes X No

**PowerPoint presentation:**

Yes No

**Attachments:**

None

**Department(s) involved:**

Admin

**Contact person:**

Nick Harper

**Phone number:**

**Email:**

[nharper@everettwa.gov](mailto:nharper@everettwa.gov)

**Fiscal summary statement:**

None -

**Project summary statement:**

2023 State Legislative Update

**Recommendation (exact action requested of Council):**

None – this is just an update/debrief

**Initialed by:**

Department head

Administration

Council President